NH-ALSF TRACT NO.32-05 Nixon Lake Road Pine

Vilas County

Town 42 North, Range 7 East

Section 13 – NWNE, SWNE SENW, NESW, SESE

Town 42 North, Range 8 East

Section 18 – SW ¼, SWSE

Section 19 – NWNW

10% of the total sale bid value will be required as bid bond.

15% of the total sale bid value will be required as performance bond.

The cutting area is approximately 134 acres.

The contract period is 2 years.

All trees that will yield one or more 100-inch sticks to the minimum top diameter chosen by the bidder will be cut and utilized.

ESTIMATED VOLUME (CORDS)

MINIMUM TOP DIAMETER

SPECIES	<u>4"</u>	<u>3"</u>	<u>2"</u>	Whole <u>Tree</u>	Ad	vertised Price Per Unit	е
Aspen	60			75	\$	24.20	
Aspen Mixed Hardwood ¹	270			340	\$	20.20	
Red Pine	210			260	\$	36.30	
Jack Pine	300			380	\$	33.30	
White Pine ²	110			130	\$	16.20	

ESTIMATED VOLUME (MBF)

<u>Species</u>		Advertised Price Per Unit
Red Pine ³	175	\$ 140.00

Approximately 73% white birch, 27% red maple.

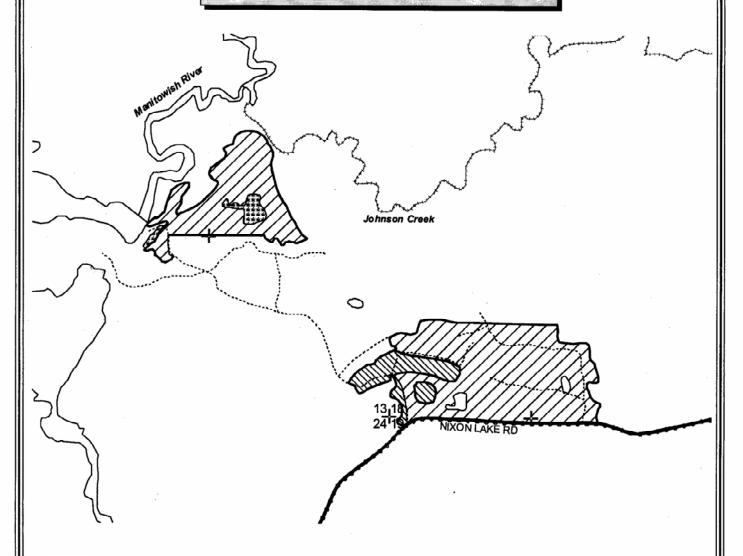
Special Conditions:

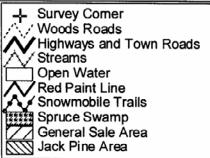
- 1. All sale activity will be allowed only between April 1 and November 15.(1)
- 2. Slash within 50' of Nixon Lake Road must be lopped and/or scattered to lie within two feet of the ground and pulled back at least ten feet behind the tree line concurrently with cutting. (16)
- 3. Decking will be permitted along the snowmobile trail only between April 1 and November 15. All wood must be removed by November 15.₍₁₈₎

²Approximately 70% white pine, 18% white spruce, 12% balsam fir.

³Approximately 90% red pine, 10% white pine saw.

WISCONSIN
DEPARTMENT OF NATURAL RESOURCES
TIMBER SALE
TRACT 32-05 NIXON LAKE ROAD PINE
T42N R7E SECTION 13
T42N R8E SECTION 18 & 19
HARVEST ACRES - 134





General Sale Area (120 Acres): Cut all aspen, white birch, red maple, balsam fir and jack pine. Cut only those red pine, white pine and white spruce marked with orange paint. Do NOT cut any trees marked with green paint.

Jack Pine Area (14 Acres): Cut all jack pine and red maple, including 1 to 5 inch trees. Cut only those red pine and black spruce marked with orange paint.

NOTE: All sale activity will only be allowed between April 1st and November 15th.

Scale: 1" = 1/4 Mile

Map produced by Spheria Martinan & Paul Schultz 00/05